



**Division of Food Security, Natural Resources, the Environment & Sustainable  
Development  
Procurement Unit, Shirvan Administrative Complex,  
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13<sup>th</sup> February 2025

**EXTENSION NOTICE**

Reference is made to the Invitation to Tender (ITT) DFSNRESD 2024/25 -008 Construction of Mason Hall Food Hub.

The closing date has been extended to **20<sup>th</sup> February 2025 @ 1:30 P.M.** The public opening will follow at 1:40 P.M

Please note that all components of the previously issued Tender Document are applicable and are to be observed for Submission.

Procurement Unit